

FILING FEE IS \$10.
IF LATE, ADD PENALTY OF \$3.

General Not For Profit Corporation Act

ANNUAL REPORT

(Form NFP-CA - Rev. 09/30/2009)

***** THIS REPORT CAN BE FILED ON-LINE @ www.cyberdriveillinois.com. *****
(USE BLACK INK)

05-25-12
COOK COUNTY

CITIZENS FOR ANIMALS
% LING-TIEN CHUNG
2118 PLUM GROVE RD PMB 181
ROLLING MEADOWS IL 60008-1932

- Item 1. Verify that the corporate name is correct.
- Item 2. Verify that the name of the registered agent and the address of the registered office are correct. You cannot change the registered office address on the annual report.
- Item 3(a), 3(b), 3(c), 3(d), 3(e), 3(f), 3(g), 3(h), 3(i), 3(j), 3(k), 3(l), 3(m), 3(n), 3(o), 3(p), 3(q), 3(r), 3(s), 3(t), 3(u), 3(v), 3(w), 3(x), 3(y), 3(z).
- Item 4. Must be signed by the registered agent or an officer or director of the corporation. AT LEAST one signature is required. If there are additional officers or directors, you must attach a list to this report with the name(s), title(s) and address(es). Please write the file number on all attachments.

- Item 5. Please complete this item.
- Item 6. Please mark the appropriate box where indicated in response to the following questions:

Ling-tien Chung 05-96
2118 Plum Grove Road, #181
Rolling Meadows, IL 60008

Class's Honor 769
2-7080/2710

Date 03/26/2021

Pay to the order of Secretary of State IL \$ 10/-
Ten and 00/100 Dollars

CITIBANK, N.A.
CHICAGO, IL 60661
(312)263-6660 file # 6852-411-3

for Citizens For Animals Ling-tien chung MP

⑆ 27107080 ⑆ 0905185080 ⑆ 0769

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HOUSING
the Internal
SOCIATION
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Code of Civil
BY A DULY
RPORATION!
officer signing

this report as well as the date of signing.

DETACH AT PERFORATION - DO NOT SUBMIT A PHOTOCOPY Page #. 000242

1) Corporate Name CITIZENS FOR ANIMALS		Number N 6852-411-3	
4) President Name/Address CRISTINA NIERI		Date of Inc./Qual 05-25-2012	
Secretary Name/Address LINGTIEN CHUNG		3b) State of Inc. ILLINOIS	
Treasurer Name/Address LINGTIEN CHUNG		Annual Report General Not For Profit Corporation Act	
Director Name/Address CRISTINA NIERI			
Director Name/Address AISHWARYA KUMAR			
Director Name/Address PREETHI KRISHNAN		Year of 2021	
5) Brief Description of the corporation's activities A NOTFOR PROFIT ORGANIZATION TO PROMOTE ANIMAL WELFARE			
7) Principal Address of the Corporation (Street, City, State, Zip Code) 2118 PLUM GROVE RD #181, ROLLING MEADOWS, IL 60008			
2) Registered Agent % LING-TIEN CHUNG 05-25-12 2118 PLUM GROVE RD PMB 181 ROLLING MEADOWS IL 60008-1932 COOK COUNTY		6a) Is this Corporation a CONDOMINIUM ASSOCIATION? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
		6b) Is this Corporation a COOPERATIVE HOUSING CORP? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
		6c) Is this Corporation a HOMEOWNER'S ASSOCIATION? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
Under the penalty of perjury and as an authorized officer, I declare that this annual report, pursuant to the provisions of the General Not For Profit Corporation Act, has been examined by me and is, to the best of my knowledge and belief, true, correct and complete		8) Signature Ling-tien chung SECRETARY Title Date 03/26/2021	

SECRETARY OF STATE JESSE WHITE
STATE OF ILLINOIS

General Not For Profit Corporation Act

ANNUAL REPORT
(Form NFPCAB - Rev. 03/10/2009)

NOTICE

The filing fee is \$10, payable to the "Secretary of State". Add penalty of \$3 if the annual report is late. Enter the total due where indicated below on the annual report.

Definitions: "Anniversary" means that day each year exactly one year or more after:

(1) The date stamped on the Articles of Incorporation filed under Section 102.15 of the General Not For Profit Corporation Act, in the case of a domestic corporation.

(2) The date stamped on the Application for Authority filed under Section 113.20 of the General Not For Profit Corporation Act, in the case of a foreign corporation.

"Anniversary Month" means the month in which the anniversary of the corporation occurs.

CHECKLIST:

Items 4, 5, 6 and 7 have been completed.

Item 8 is signed by a duly authorized officer.

A check for the total due is enclosed.

Write File Number on check. Do not staple or paper clip check to the annual report.

RETURN TO:

Jesse White, Secretary of State
Department of Business Services
Springfield, IL 62756
Telephone (217) 782-7808
www.cyberdriveillinois.com

Restart #: 004356

Corporate Name

CITIZENS FOR ANIMALS

File Number	N 6852-411-3
File Prior To	5-1-2021
FILING FEE	\$10.00
LATE FEE IS \$3.00	
Total Due	

Jesse White Secretary of State
Department of Business Services
501 S 2nd Street Rm 328
Springfield IL 62756-5520

685241130515202101300010009



Alex Mathew
2118 Plum Grove Rd
Rolling Mdws, IL 60008



C-125-7 NFP

Jesse White Secretary of State
Department of Business Services
501 S 2nd Street Rm 328
Springfield IL 62756-5520

NFP

